

**REGIONAL BUSINESS DEVELOPMENT ADVISORY COUNCIL (RBDAC)**

**AGENDA**

**November 14, 2024**

**9:00 a.m.**

**Meeting via [Join Microsoft Teams Meeting](#)**

**Phone only (323) 776-6758 Conference ID: 331 719 763#**

Note: Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. No action may be taken on any matter not listed on the agenda. No vote may be taken on a matter not listed on the posted agenda.

**Board Members:**

University of Nevada Las Vegas – Chelsea Meggers, Chair  
Las Vegas Convention and Visitors Authority - Rainee Steigerwald, Vice Chair  
Regional Transportation Commission of Southern Nevada - Tonita Brown, Secretary  
City of Henderson  
City of Las Vegas  
City of North Las Vegas  
Clark County  
Clark County Regional Flood Control District  
Clark County School District  
Clark County Water Reclamation District  
College of Southern Nevada  
Henderson Library District  
Las Vegas – Clark County Library District  
Las Vegas Valley Water District  
Nevada Department of Transportation  
Regional Transportation Commission of Southern Nevada  
Southern Nevada Health District  
Southern Nevada Water Authority  
Southern Nevada Regional Housing Authority  
University Medical Center of Southern Nevada  
University of Nevada Las Vegas

- I. Call to Order
- II. Introductions
- III. Public Comments\*
- IV. Approval of August 8, 2024 minutes (For possible action)
- V. Updates/Discussion
  - Legislative (For possible action)
    - Submission of 2022-2024 report to LCB
  - Committed to Our Business Community (CTOBC) (For possible action)
    - Held October 17, 2024 at LVCVA
  - Nevada Government eMarketplace (NGEM) (For possible action)
    - 25,600 registered suppliers, 30 entities
  - Report on training development efforts to educate the business community on the Public Procurement process. (For possible action)
  - Topics to be addressed at future meetings
- VI. Informational Items
  - Public Announcements
- VII. Public Comments \*
- VIII. Next meeting date: February 13, 2025 (For possible action)
- IX. Adjournment

\* Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

This is a public meeting. The agenda has been posted on the Nevada Notices website in conformance with the Nevada Open Meeting Law:

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Tonita Brown (702) 676-1507. Advanced notice of twenty- four (24) hours is requested.

Copies of non-confidential supporting materials provided to the Council are available upon request. Request for such supporting materials should be made to Tonita Brown at (702) 676-1507 or brownt@rtcsonv.com.